HEALTH-DEP M 6

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any deloy is necessory, please executed the certificate, writing the word "pending" in pendi in Item, 18. Give Pages 1, 2, and 3 to the four-roll director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be referred for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the Shore Board of Health, are its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME 5M 2/57

### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 674 MEDICAL EXAMINER'S CERTIFICATE OF DEATH Reg. Dist. No.

| 1. PLACE OF DEATH o. COUNTY Ce   | cil  | N  | ARYLAND    | 2. USUAL RESIDENCE                             | E (Where decea   | sed lived. If instit<br>b. COUN |                  | efore admission)                        |
|--|--|--|------------|--|------------------|---------------------------------|------------------|---|
| b. CITY OR TOWN (  | If outside corporate limits, write I                             | RURAL C. LENGTH OF S                                 | TAY IN 16  |  |                  | porate limits, write            | RURAL and give   | nearest town)                           |
| Elkto  |  | 5  | min.       | Smi  | thers            |                                 | 85 X-            | 3                                       |
|  | TAL OR INSTITUTION (IF   | not in hospital, give street a                       | ddress)    | d. STREET ADDRES                               | SS               |                                 |                  | o. IS RESIDENCE<br>ON A FARM?<br>YES NO |
| 3. NAME OF<br>DECEASED   | First  | Middl  | e          | . Lost   | 4. DATE          | Mont                            | th Doy           | Year                                    |
| (Type or print)  | Vivian   | Viola  |            | Arthur   | DEATH            | 6                               | 30               | 1958                                    |
| 5. SEX   | 6. COLOR OR RACE   | MARRIED NEVER MA                                     | RRIED 8.   | DATE OF BIRTH                                  |                  | 9. AGE (In years                | IFUNDER TYEAR    |   |
| F)   | w  | WIDOWED DIVOR  | CED        | 895  |                  | foot birthday) :  621 yrs.      | Months Days      | Hours Min.                              |
| 100. USUAL OCCUPAT   | ON (Give kind of work do   | one 10b. KIND OF BUSINESS                            | OR INDUST  |  | itate or foreign | -                               | 12. CITIZEN C    | F WHAT COUNTRY                          |
| Housew   | ng life, even if retired)  | House Kee  | ກາກຕ       | Toolege  | n. Ohio          |                                 | TISC             |   |
| 13. FATHER'S NAME  |  | House Kee  | .h.mg      | 14. MOTHER'S MAIDE                             |                  | D                               | U 10 4           |   |
| Mook   | Staten   |  |            | Minuia C                                       | Shemand          |                                 |                  |   |
| 15. WAS DECEASED E   | VER IN U. S. ARMED FOR   |  | NO. 17. IN | Minnie S                                       | nebara           | Address                         | •                |   |
| [Yes, no, or unknown)  | (If yes, give wor or dates of se                                 | None   | Α.         | thur Hutch                                     |                  | Ohaaaaa                         | les Odden        | 363 Dec 36                              |
| Conditions, if gove rise to imme (a), stating the cause last.  PART II, OT  PART II OT  CAUSE OF DEATH | underlying DUE TO (c)_ HER SIGNIFICANT COND  USE WAS NOTRIBUTING | Hypertensi   | ON         |  |                  |                                 | VEN IN PART 1(o) | 19. WAS AUTOPSY PERFORMED? YES NO T     |
| 20c. TIME OF INJU  | IRY Manth, Doy, Year   | 20d. INJURY OCCURRED While Not while of work of work |            | E OF INJURY (Home, orry, street, office bldg., |                  | y ar fown)                      | (Caunty)         | (State)                                 |
|  |  | of the remains descr<br>atural couses. A             |            | M.D. CHIEF MEDICA                              | 1 / Samuel       |                                 | Inquiry E        |   |
| 220. BURIAL CREMATI<br>REMOVAL (Specify<br>RemoVal   | ON. 22b. DATE THEREOF  |  |            | crematory<br>ek Cemete                         |                  | ouston.                         |                  | (Store)<br>irginia                      |
| 23. FUNERAL DIRECTO  | r's signature<br>ineral Home                                     | e Amod The S   | bec El     |  | SUL 7            | 758 24b. REG                    | ISTRAR'S SIGNATU | )RE                                     |

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VS A15 (4) 15M 9/55

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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | een signed by the directing physician and completely filled by the funeral director, | ransit permit. Then please remove carban papers. Pages 1 and 2 should be filled with | (   |
| 11.0   | campierery rille   | papers. Pages 1  | oth.  |
| 7  | ling physician and   | se remove carban   | , and in any event within 72 haurs after de |
| 1 to 10 to 1 | ned by the dirend  | vermit. Then pleas   | n any event within                          |
| icion.   | een sig  | onsit p  | , and i                                     |

|                   | 6741 CER   | TIFICA          | ATE OF DEATH   |                                   | Reg. Dist. No       | <b>)</b> .                              |
|-------------------|--|-----------------|--|-----------------------------------|---------------------|---|
|                   | CECIL MA   | ARYLAND         | 2. USUAL RESIDENCE (Who o. STATE                               | 1/1 WOUN                          |                     | ore admission)                          |
| R                 | CITY OR TOWN (If outside corporate limits, write URAL and give pegrest town)  Life   | AY IN 1b        | c. CITY OR TOWN (IF OR   | utside corporate limits, writ     | e RURAL and give me | earest fown)                            |
| d. N              | NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  113 Landing Lane  |                 | d. STREET ADDRESS  | ing LANE                          |                     | e. IS RESIDENCE<br>ON A FARM?<br>YES NO |
| DEC               | ME OF First First EASED EIL!   | dle Z           | BEDWELL  | \C                                | Nonth D             | Year<br>19 SE                           |
| 5. SEX            |  | CED 🗌           | Feb 19, 188  | 1 12                              | Months Days         | R IF UNDER 24 HRS.<br>Hours Min.        |
| Re                | SUAL OCCUPATION (Give kind of work done 105. KIND OF BUSINES: tring most of working life, even if retired)  ETIRED KAPORER  Gener  | _               | // Elkto   | on, Maryland                      | 12. CITIZEN         | OF WHAT COUNTR                          |
| U                 | Um. H. BedWELL   |                 |  | CHAFFE                            | FR                  |   |
| (Yes, no.         | IS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY (If yes, give wor or dates of service) 212-03-41   | NO. 17. II      | OSP. Chart   | Elkton,                           | Md.                 |   |
| 18.               | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o)   | (c).]           | yoce   | Ousion                            | INI                 | TERVAL BETWEEN                          |
|                   | 420. Due to  | (               | 1  |                                   |                     |   |
| g<br>g            | ove rise to immediate ouse (o), stoting the under-   |                 |  |                                   |                     |   |
| SERTIFICATION (1) | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO  | Pro-            | NOT RELATED TO THE TERMIN                                      | NAL DISEASE CONDITION             | GIVEN IN PART 1(0)  | 19. WAS AUTOPSY PERFORMED? YES NO       |
|                   | G. ACCIDENT WAS UNDERLYING TO CONTRIBUTING TO CAUSE OF DEATH EITHER, NOTIFY MEDICAL EXAMINER)  | OCCURRED        | ). (Enter noture of injury in P                                | art I or Port II of item 18.)     |                     |   |
| MEDICAL<br>200    | Hour a. j1. p. m.  19  20d. INJURY OCCURRED While Not while of work of work  | 20e. PLA<br>foc | CE OF INJURY (Home, farm,<br>tory, street, office bldg., etc.) | 20f. (City or town)               | (County             | ) (Stote)                               |
| - 1 .             | I certify that I attended the deceased from Milities on May 30 1958, and the   | AY 9            | , 1958, to 10 accurred at 9.50                                 |                                   | that I last s       |   |
| AC                | TUAL Wa Councill &   | - dealli        |  | DORESS (Street, city or to        |                     | DATE SIGN                               |
| PH                | TYSICIAN'S Wilford A. Councill, Jr.  |                 | BALT   | IMORE                             | ZM                  | d.                                      |
| RE                | JRIAL, CREMATION, 226. DATE THEREOF 22c. NAME OF C   |                 | crematory  | 22d. LOCATION (City, tow<br>Elkto |                     | (Stote)                                 |
| 23. FUN           | NERAL DIRECTOR'S SIGNATURE  ADDRESS  Doin Funeral Home Land 12 12  | 70 E11          |  | BY REGISTRAR 245. RE              | n Maryl             |   |
|                   | The state of the s |                 |  | 1000                              | TI ALPEND N         |   |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 11 FilmG230 6-23-58 et

| THE RESERVE OF THE PARTY OF THE | HEAD CENTINCATE OF DEATH   |  |  |  |
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VS A15 (4) 15M 9/55

### MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 ピフスワ

CERTIFICATE OF DEATH

| 41.3  | (2)                            |  | Reg. Di                              | st. No.  |
|---|--------------------------------|--|--------------------------------------|--|
| 1. PLACE OF DEATH G. COUNTY   |                                | 2. USUAL RESIDENCE (Where dec                                    | eosed lived. If institution: Residen | ice before admission)  |
| Cecil   | MARYLAND                       | Maryland   | b. COUNTY                            | ecil   |
| <ul> <li>CITY OR TOWN (If outside corporate limits, wri<br/>RURAL and give nearest town)</li> </ul>   | te c. LENGTH OF STAY IN 16     | c. CITY OR TOWN (If oulside of                                   | corporate limits, write RURAL and    | give nearest town)   |
| Elkton  | 2 months                       | X Cherry Hil   | 1                                    |  |
| d. NAME OF HOSPITAL (If not in hospital, give strong institution  Devine Haven  | eet oddress)                   | d. STREET ADDRESS R. D.  | ≠£ 3                                 | e. IS RESIDENCE<br>ON A FARM?<br>YES NOAT  |
| 3. NAME OF DECEASED (Type or print) John  | Middle<br>Thomas 1             | Lost 4. DA   |                                      | Day Year<br>19 19 58   |
|   |                                | 8. DATE OF BIRTH   | 9. AGE (In years   IF UNDER          | 1 YEAR IF UNDER 24 HRS.  |
| 719   | OWED DIVORCED                  | Jan. 15, 1888  | lost birthday) Months                | Doys Hours Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done 1   | Ob. KIND OF BUSINESS OR INDUS  |  | ign country) 12. CIT                 | IZEN OF WHAT COUNTRY   |
| during most of working life, even if retired) Self Employed   | Paper Hanging                  | Cevil Count  | y, Md. U                             | . S. A.  |
| 13. FATHER'S NAME   |                                | 14. MOTHER'S MAIDEN NAME   |                                      |  |
| Richard Beers   |                                | Sarah Curr   | У                                    |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes. no. or unknown)   Iff yes, give wor or dates of service)   | 16. SOCIAL SECURITY NO. 17. II | FORMANT  | Address                              |  |
| NO NO   | lui?                           | s. Joseph B.   | bryson, R.D.#                        | 2 Elkton, I  |
| Conditions, if any, which gove rise to immediate couse (a), stating the under-lying cause last.  PART II. OTHER SIGNIFICANT CONDITION  Duodenal ulce: | Arteriosclerotic               | е  | sease Condition Given in Part        | INTERVAL BETWEEN ONSET AND DEATH UNKNOWN  T I(a) 19. WAS AUTOPSY PERFORMED? YES \( \) NO \( \) |
|   |                                | C. (Enter nature of injury in Port 1 or                          |                                      |  |
| Hour a. n. Wh   |                                | CE OF INJURY (Home, farm, 20f. tory, street, office bldg., etc.) | (City or town)                       | County) (Stale)  |
| 21. I certify that I attended the dece  |                                | , 19 57, to Jume occurred at 1:30p M,                            | 19 , 19 58 , that I I                | last saw the decease   |
| ACTUAL SIGNATURE SIGNATURE  | Hodews 15                      | ADDRES   | Street, city or town, stole)         | DATE SIGNED  |
| PHYSICIAN'S NAME (Type) S. RALPH  | ANDREWS JR M                   | D. <u>Ell</u>  | cton, Maryland                       |  |
| 220. BURIAL, CREMATION, 22b. DATE THEREOF   | 22c. NAME OF CEMETERY OF       |  | OCATION (City, town, or county)      | (State)  |
| June 22,19  | 958 Head of Ul                 | ristiana Ne  | wark R. D.                           | Delaware   |
| 23. FUNERAL DIRECTOR'S SIGNATURE  | ADDRESS                        | 240. REC'D BY RE   | GISTRAR 24b. REGISTRAR'S SIG         |  |
| PIPPIN FUNERAL HOME   | April M Reo 1                  | ELKTON, DATE JUN   |                                      | such   |

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|---------------|--|---|-------------------------|--------------------|--|--------------------------|---|---------------------|---|
|               |  | 6   | 743                     | CERTIFIC           | CATE OF DEA  | ATH                      | Re                                      | g. Dist. No.        | 6735  |
| 1.            | PLACE OF DEATH                                       | CEC   | 12                      | MARYLANI           | 2. USUAL RESIDENCE<br>O. STATE                         | RYLAND                   | ved. If institution: R<br>b. COUNTY     | Residence before on | dmission)                                   |
|               | b. CITY OR TOWN<br>RURAL ond give I                  | (If outside corporate limiterest town) ELK                | TON C. LE               | 7 hours            | c. CITY OR TOWN  | RTH E                    | limits, write RURAL                     | L ond give rearest  | town)                                       |
|               | d. NAME OF HOSP<br>OR INSTITUTION                    | TAL (If not in haspitol, g                                | 1.1                     | PITAL              | d. STREET ADDRE  | ss RD.                   | # 2                                     |                     | RESIDENCE<br>ON A FARM?<br>S NO             |
| 3.            | NAME OF<br>DECEASED<br>(Type or print)               | Nor   | "R15                    | Middle D ,         | BOYD   | 4. DATE<br>OF<br>DEATH   | Month<br>6                              | Day<br>4            | Year<br>19 5 8                              |
|               | SEX M  | W   | WIDOWED                 | NEVER MARRIED      | 5-30   | 1-17/-                   | last birthday) Mo                       | INDER 1 YEAR IF L   | JNDER 24 HRS.                               |
| ) (           |  | ON (Give kind of work rking life, even if retired ANAGER  | done 10b. KIND          | OF BUSINESS OR INI | DUSTRY 11. BIRTHPLACE (                                | ORD.                     | PA.                                     | 12. CITIZEN OF W    |   |
| 15.<br>(Ye    | WAS DECEASED EV                                      | ER IN U. S. ARMED FOR<br>(If yes, give wor or dates of s  |                         | D SECURITY NO. 17  | thems and the sale of                                  | RA T<br>BOYD             |   | R<br>NorThE<br>N.E. | Mà!   |
|               |  | the under-  | , C.V.                  | NYOCAR             |  | FAILUR<br>EMORRH<br>SION | AGE)                                    | SM.                 | L BETWEEN AND DEATH AND TES                 |
| CERTIFICATION | 260 X :  | HER SIGNIFICANT CON  DIABE  AS UNDERLYING  CAUSE OF DEATH | TES                     | HOW INJURY OCCUR   | UT NOT RELATED TO THE T                                |                          |   | PI                  | AS AUTOPSY<br>ERFORMED?                     |
| MEDICAL CE    | (IF EITHER, NOTIF)  20c. TIME OF INJU  Hour a. p. m. | MEDICAL EXAMINER)   | or 20d. INJURY<br>While | OCCURRED 20e.      | PLACE OF INJURY (Home,<br>foctory, street, office bldg | farm, 20f. (City or      | town)                                   | (County)            | (Stote)                                     |
|               | 21. I certify to alive on                            | hot I attended the  |                         |                    | 3 -7, 19 58, to<br>th occurred at 3.                   |                          | he causes and<br>t, city or town, state |                     | the deceased<br>tated abave.<br>DATE SIGNED |
| 20.           | PHYSICIAN'S<br>NAME (Type)                           | LUISI   |                         | ZA                 | No   |                          | FAST                                    |                     | YLAND                                       |
| L             | BURIAL CREMATION BEMOVAL (Specify                    | 6/6/  | 58 6                    | ADDRESS *          | Cem.   | GX7                      | N (City, town, or co                    | P                   | Stote)                                      |
| 137           | Jemon!   | EMSML   | llen                    | Kising,            | fen mo. 240.   | REC'D BY REGISTRAR       | 153 REGISTRAL                           | R'S SIGNATURE       |   |

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# FOR STATE HEALTH DEPT.

UTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If ony delay is necessary, please to the certificate, writing the word "pending" in pencil in Item, 18. Give Pages 1, 2, and 3 to the funeral director. Page of convarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. Exc. L. DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the 51% coard of Health, designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death. M

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| VS. A      |      |     |     |
| 5M :       | 2/3  | )/  |     |

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 675 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. (N. 6736

| b. CITY OR TOWN (If outside corporate limits, write RURAL or nor town) (If outside corporate limits, write RURAL or North East  d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  V.F.W. Home  Maryland  c. CITY OR TOWN (If outside corporate limits, write RURAL or North East  d. STREET ADDRESS  Main St.  | Cil<br>ond give | e. IS RESIDENCE<br>ON A FARM?<br>YES NO.  |
|--|-----------------|---|
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  d. STREET ADDRESS  | Doy             | ON A FARM?  |
| V.F.W. Home  | Doy             |   |
|  | Doy             | 100 [ 1 |
| 3. NAME OF First Middle Lost 4. DATE Month   |                 | y Year  |
| (Type or print) James F Bradley DEATH 6  | 7               | 1958  |
| 5. SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 18. DATE OF BIRTH 9. AGE In years IF UND  | ER TYEAR        |   |
| M WIDOWED DIVORCED 12-17-1916 41 yrs. Months   | Days            | Hours Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done) 10b. KIND OF BUSINESS OR INDUSTRY   11. BIRTHPLACE (Stote or foreign country)   | ITIZEN C        | OF WHAT COUNTRY?  |
| during most of working life, even if retired)  Plumbing Maryland   | U.S.            | A   |
| 13. FATHER'S NAME 14. MOTHER'S MAIDEN NAME   | U.aU.a          |   |
| Lillian Kerr   |                 |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address  | Balt:           | imore20   |
| If yes, give wer or dates of services   )   = 19-222 Mars Management A Bosin Pro 244 D.  |                 |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (o), (b), and (c).]  | INT             | ERVAL BETWEEN   |
| SADT I DEATH WAS CALISED BY.   | ON              | SET AND DEATH   |
| MAMEDIATE CAUSE (o) Acute Coronary Occlusion   |                 |   |
| Conditions, if ony, which (b)  |                 |   |
| gove rise to immediate couse   |                 |   |
| (o), stoting the underlying DUE TO   |                 |   |
| To the state of th | ART 1(o)        | 19. WAS AUTOPSY   |
| O CONTRACTOR OF THE CONTRACTOR |                 | PERFORMED?  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN P.  200. EXTERNAL CAUSE WAS PRIMARY OF CONTRIBUTING CAUSE OF DEATH.   |                 |   |
|  |                 |   |
| 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, form, foctory, street, office bldg., etc.)  While Not while of work of work  | County)         | (State)   |
| 21. I certify that I taak charge of the remains described above, held an Autapsy . Inspection . Inqu   | iry [           | , and in my   |
| opinion death resulted from: Natural causes M. Accident . Suicide . Hamicide . Undetermined  | manr            | ner 🗌   |
| SIGNATURE / ALLO CAROLINA M.D. CHIEF MEDICAL EXAMINER  |                 | DATE SIGNED   |
| ASSISTANT MEDICAL EXAMINER   |                 |   |
| NAME (Type) R.C. Dodson DEPUTY MEDICAL EXAMINER 1  | 9-58            |   |
| 220. BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY OR CREMATORY 22d. LOCATION (City, fown, or county REMOVAL (Specify)  | 1)              | (State)   |
| Burial 6-11-58 Balto Nat Cemetery Baltimore, Md.   |                 |   |
| 23. FUNTERAL DIRECTOR'S SIGNATURE North East Md 240. REGISTRAR 240 | SIGNATI         | URE .   |

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# FOR STATE HEALTH DEPT.

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pendi in 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State of Health, ar its designated agent, priar to burial, cremation, ar removal, and in any event within 72 hours after death.

VS. A15ME 5M 2/S7

| MARYLAND    | STATE DEPA | RTMENT OF HE  | ALTH-BALTIMOR | E, 18 |
|-------------|------------|---------------|---------------|-------|
| MEDIC MEDIC | AL EXAMI   | NER'S CERTIFI | CATE OF DEAT  | HR    |

| -             |  | 6751   |               |                             |   |                   |                       | Reg. I      | Dist. No |           |                     |
|---------------|--|--|---------------|-----------------------------|---|-------------------|-----------------------|-------------|----------|-----------|---------------------|
| 1.            | PLACE OF DEATH   | 4607   |               |                             | 2. USUAL RESIDENCE                      | E (Where decea    | sed lived. If institu | tion: Resid | lence be | fare odn  | ission)             |
|               | o. COUNTY  | eil  |               | MARYLAND                    | o. STATE                                |                   | b. COUNT              |             |          |           |                     |
| -             |  | autside corporate limits, write  | PUPAL         | c. LENGTH OF STAY IN 16     | Mary                                    |                   |                       | Geci.       |          |           |                     |
|               | and give nearest town)   |  | NO NAS        | c. Lenoin or sixt in ib     | C. CITI OK TOWN                         | e (ir autside cor | porole limils, write  | KUKAL OF    | a give i | eorest to | iwnj                |
| 1             | Perryy   | ille   |               |                             | X                                       | ikem              |                       |             |          |           |                     |
| 1             | d. NAME OF HOSPITA   | AL OR INSTITUTION (I   | f not in hosp | pital, give street address) | d. STREET ADDRES                        | S                 |                       |             |          |           | ESIDENCE<br>A FARM? |
|               | Geor   | ge Burch Wh  | narf          |                             |   |                   |                       |             |          |           | NO 🗔                |
| 3.            | NAME OF  | go Dureit it   |               | Middle                      | Last                                    | 4. DATE           | Mant                  |             | Day      | -         | (ear                |
|               | (Type or print)  | Abner  |               | Leslie                      |   | OF<br>DEATH       |                       |             | - 01     |           |                     |
| 5.            | SEX  |  |               |                             | Burrews                                 |                   | 9. AGE (In years      | IF UNDE     | 1 IVE AD |           | 958<br>ER 24 HRS.   |
| 1             | J. C.  | S. COLOR OR RACE   |               |                             | DATE OF BIRTH                           |                   | fast birthday)        | Manths      | Days     | Haurs     | Min.                |
| -             | M  | The state of the s | WIDOWED       |                             | 125 20 10                               | 900               | 57 yrs.               |             | /-       |           |                     |
| 110           | <ul> <li>USUAL OCCUPATION</li> <li>during most of working</li> </ul> | ON (Give kind of work do   | lone 10b. K   | IND OF BUSINESS OR INDUST   | RY 11. BIRTHPLACE (ST                   | ote or foreign o  | country)              | 12. CI      | TIZEN O  | F WHAT    | COUNTRY             |
| ,   ,         |  | Sta. Agent   | A             | gent for PaRaB              | Kenta                                   | n Dell            |                       | TT          | SA       |           |                     |
| 1             | FATHER'S NAME  |  |               | Posta Tat T Street          | 14. MOTHER'S MAIDE                      | N NAME            |                       |             | 92 PH    | •         |                     |
| 1             | A7-  | D. D   |               |                             |   |                   |                       | Red         | ore      | WA        |                     |
| 1             | S. WAS DECEASED EVI  | ER IN U. S. ARMED FOR  |               | SOCIAL SECURITY NO. 17 IS   | Mary Eli                                | rabeth            | Codgreye              | 1104        | Pra      | ***       |                     |
| 17            | es. no, es unknown)  | ER IN U. S. ARMED FOR<br>(If yes, give war or dates of s   | ervice) 1 A   | A1 7000                     | NO MINANI                               |                   | Address               |             |          |           |                     |
| -             | 70   |  | 740           | -01-7022   N                | irs. Mary E.                            | Burre             | wa Aiken              | -Md         |          |           |                     |
|               |  | TH [Enter only one cou   | se per line f | ar (o), (b), and (c).]      | THE RESIDENCE                           |                   |                       |             | INTE     | EVAL BETW |                     |
|               | PART I. DEAT   | H WAS CAUSED BY:   | Δ.            | cute Cerenary               | Threehead a                             |                   |                       |             |          |           |                     |
|               | 1420.1   | DUE TO   |               | arne colours                | TITE OUT OF STR                         |                   |                       |             |          |           |                     |
|               |  | WATER A  |               |                             |   |                   |                       |             |          |           |                     |
|               | Conditions, if or  | diote couse  |               |                             |   |                   |                       |             |          |           |                     |
|               | (o), stating the u   | inderlying DUE TO  |               |                             |   |                   |                       |             |          |           |                     |
| 1             | couse last.  | ) (c).   |               |                             |   |                   |                       |             |          |           |                     |
| CFETIFICATION | PART II, OTH   | IER SIGNIFICANT CON  | DITIONS CO    | NTRIBUTING TO DEATH BUT N   | IOT RELATED TO THE TE                   | RMINAL DISEAS     | E CONDITION GIV       | EN IN PA    | RT 1(0)  |           | AUTOPSY<br>RMED?    |
|               |  |  |               |                             |   |                   |                       |             |          | YES 🗍     | NO 📆                |
| 191           | 200. EXTERNAL CAU  | ISE WAS 201  | . DESCRIBE    | HOW INJURY OCCURRED. (E     | nter noture of injury in                | Port I or Port II | of item 18.)          |             |          |           |                     |
| 11.           | PRIMARY O or CON<br>CAUSE OF DEATH.                                  | NTRIBUTING LI  |               |                             |   |                   |                       |             |          |           |                     |
|               |  | Y Month, Doy, Yeo  | r 20d II      | NJURY OCCURRED 20e. PLAC    | CE OF INJURY (Home, F                   | orm   204 (City   | as desirab            | 10-         |          |           | 151-1-3             |
| WEDICAL       | Hour o. m.   |  | While         | Not while facto             | ory, street, office bldg.,              | efc.)             | or idwiij             | Ice         | ounty)   |           | (State)             |
| ×             | p. m.  | 19   | of wor        | k ol work                   |   |                   |                       |             |          |           |                     |
|               | 21. I certify th   | at I took charge   | of the re     | emains described abo        | ve, held on Auto                        | psy . I           | nspection 🕞           | Inqui       | ry 🗔     | , an      | d in my             |
|               | opinion death  | resulted from: N   | loturol c     | auses 🛣 , Accident          | 7, Suicide 17.                          | Homicide          | ☐. Undete             | rmined      | monne    | гП        |                     |
|               | 1  | 1) 1) 00   | 0             |                             | _, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                       |             |          | " []      |                     |
|               | ACTUAL /   | 19 X VIA   | 40            | T/ 1197/                    | CHIEF MEDICAL                           | EVALUATED [7]     |                       |             |          | DATE S    | IGNED               |
|               | SIGNATURE/   | U COV.   |               | CACO V                      | _m.b.                                   |                   |                       |             |          |           |                     |
| -             | EXAMINER'S   | D 0 = .  |               | MENUS TO IS                 | ASSISTANT MED                           |                   |                       |             |          |           |                     |
|               | NAME (Type)  | R.C.Dodson   |               |                             | DEPUTY MEDIC                            | AL EXAMINER       |                       | 6-1         | 5-58     | 3         |                     |
| 22            | BURIAL, CREMATIO   |  |               | 22c. NAME OF CEMETERY OR    | CREMATORY                               |                   | TION (City, Iown,     |             |          | (Stot     |                     |
|               | Burier   | 6-17-19  | 28            | Hopewell                    | Cem.                                    | Por               | rt Depos              | sit,l       | Ad. I    | lura      | 1                   |
| 12            | FUNERAL DIRECTOR   | S SIGNATURE  | 1             | ADDRESS                     | 24o. R                                  | EC'D BY REGIST    | RAR 24b. REGIS        | TRAR'S SI   | GNATU    | E         |                     |
| X             | 00, 10, this   | the house  | Im            | Perryvil                    | le Md                                   | JIIN 1 8          | 58 1 18               | 1           | . /      |           |                     |
| 1             | ~ WAU  | allion 42  | 200           | TOTT ATT.                   | TO JAME                                 | FRILL             |                       | The sa      | LLIV     |           |                     |

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Elkton, Maryland

24b. REGISTRAR'S SIGNATURE

Nr.

24a. REC'D BY REGISTRAR

Mid . DATE HIN 1 7

|   | 674  | & CERTIFIC   | ATE OF DEATH  | R  | eg. Dist. No.  |
|---|--|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY               | Uecil  | MARYLAND   | 2. USUAL RESIDENCE (Who o. STATE Md.                            | ere deceased lived. If institution:<br>b. COUNTY | Residence before admission) Cecil                                |
| b. CITY OR TOWN (I<br>RURAL and give no   | If outside corporate limits, we earest town)                       |  |   | utside corporate limits, write RURA              | AL and give rearest town)  |
| d. NAME OF HOSPIT<br>OR INSTITUTION       | EIKTON  [AL (If not in hospital, give s  Union                     | 30 Yrs.  | d. STREET ADDRESS   | r Street   | e. IS RESIDENCE<br>ON A FARM?<br>YES NO                          |
| 3. NAME OF<br>DECEASED<br>(Type or print) | First  | Middle Ada a c   | E EDDEACDE  | 4. DATE Month OF DEATH                           | Day Year   |
| 5. SEX                                    | White wi   | MARRIED NEVER MARRIED DOWED DIVORCED                   | B. DATE OF BIRTH  | lost birthdoy) M                                 | UNDER 1 YEAR IF UNDER 24 HRS. tonths Doys Hours Min.             |
| during most of work                       | ouse-wife  | 10b. KIND OF BUSINESS OR INDI<br>at home               | Marion,   | Virginia   | U.S.A.   |
| 13. FATHER'S NAME                         | Heorge Matt  | Cole   | 14. MOTHER'S MAIDEN N DOLLY                                     | Ethel METER                                      | Owens  |
|   | R IN U. S. ARMED FORCES?<br>(If yes, give war or dates of service) |  | reter fore  | acre Elkto                                       | on, Md.  |
|   | ATH WAS CAUSED BY: IMMEDIATE CAUSE (o) DUE TO  ny, which ) (b)     | Per line for (o), (b), and (c).]  Rownhapp  Rocky Alex | undain Sa   | affed Four                                       | INTERVAL BETWEEN ONSET AND DEATH                                 |
| cause (a), stating<br>lying cause last.   | the under-   |  |   |  |  |
| 322 1<br>20a. ACCIDENT WA                 | Inc. frilien   | ONS CONTRIBUTING TO DEATH BU                           | alcuko lis  | m  | IN PART 1(o) 19. WAS AUTOPSY<br>PERFORMED?<br>YES NO             |
| 20c. TIME OF INJUR<br>Hour a. n.<br>p. m. | Y Month, Day, Year 2   | 20d. INJURY OCCURRED 20e. P                            | LACE OF INJURY (Home, farm, actory, street, office bldg., etc.) | 20f. (City or town)                              | (County) (Stote)   |
| 21. I certify the alive on                | at I attended the dec  | ( )  |   | //   | hat I last saw the deceased an the date stated abave DATE SIGNED |
| PHYSICIAN'S<br>NAME (Type)                | DETER S  | TAVRAKIS   | ELX   | TON, Md  |  |
| 440. BURIAL, CREMATIO                     | N, 22b. DATE THEREOF   | 22c. NAME OF CEMETERY                                  | OR CREMATORY  | 22d. LOCATION (City, town, or co                 | ounty) (State)   |

Wesley Chapel Cemetery

Elkton,

ADDRESS

may be retained by the hospital or attending physician.

TO FUNERA SIRECTOR: After this certificate has been si page 3 should be detached for use as the burial-transit TO HOSPITAL OR

23. FUNERAL DIRECTOR'S SIGNATURE

Pippin Funeral Home

director,

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and campletely filled

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PHYSICIAM: The law requires that the death certificate be executed within 24 haurs after death. Page

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# TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the haspital or attending physician. TO FUNER CIRECTOR: After this certificate has been signed by the attending physician and campletely filled in 12 the funeral director, page 3 stabled be detached for use as the burial-transit permit. Then please cambon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, ar remaval, and in any event within 72 hours after death.

VS A15 (4) 15M 9/55

|                  |   | STATE DEPARTM   |   |   | 067 <b>2</b> 0                                     |  |  |
|------------------|---|---|---|---|--|--|--|
| 1.               | 6752  | CERTIFICA   |   |   | Reg. Dist. No.                                     |  |  |
|                  | o. COUNTY Cecil   | MARYLAND  | o. STATE Md. b. COUNTY Cecil                                    |   |  |  |  |
|                  | b. CITY OR TOWN (If autside corporate limits, write<br>RURAL and give nearest town)<br>RUI AL CECILION  | c. CITY OR TOWN (If autside carporate limits, write RURAL and give nearest town)  Rural Ceciton |   |   |  |  |  |
|                  | d. NAME OF HOSPITAL (If not in hospital, give street OR INSTITUTION   | address)  | d. STREET ADDRESS   |   | e. IS RESIDENCE<br>ON A FARM?<br>YES NO            |  |  |
| 3.               | NAME OF First DECEASED (Type or print) Vernon   | Middle Hu   | sfelt Lost  | 4. DATE Mor<br>OF June                  | Day Year 26 19 58                                  |  |  |
| i de             | Male 6. COLOR OR RACE 7. MAR WIDOW  | RIED TO NEVER MARRIED DIVORCED DIVORCED   | B. DATE OF BIRTH Oct. 26, 193                                   | 9. AGE (In years last-birthdoy) 45 yrs. |  |  |  |
| (                | Da. USUAL OCCUPATION (Give kind of wark dane 10b during most of working life, even if retired)  | KIND OF BUSINESS OR INDU<br>Cenant Farmer   | STRY 11. BIRTHPLACE (Stote Md.                                  | ar foreign country)                     | 12. CITIZEN OF WHAT COUNTY U.S.A.                  |  |  |
| (7)              | John W. Husfelt   |   | 14. MOTHER'S MAIDEN N<br>Sarah Bou                              |   |  |  |  |
| 2010             | S. WAS DECEASED EVER IN U. S. ARMED FORCES? 16 (et. no, or unknown)   | 0.00  | NFORMANT<br>Llizabeth Husf                                      | elt Rural Mido                          |  |  |  |
|                  | PART I. DEATH WAS CAUSE BY: IMMEDIATE CAUSE (a)  LONG TO  Conditions, if ony, which gave rise to immediate couse (a), stating the under- lying couse last.  | caronary<br>aronary Taxonary  | larlino   | ses<br>rease<br>achrose.                | 5 years  |  |  |
| Z .              | PART II. OTHER SIGNIFICANT CONDITIONS   | CONTRIBUTING TO DEATH BUT   | NOT RELATED TO THE TERMI  | NAL DISEASE CONDITION GIV               | VEN IN PART 1(a) 39. WAS AUTOPSY PERFORMED? YES NO |  |  |
| C LEGITIC ALLCON |   | SCRIBE HOW INJURY OCCURRE   | D. (Enter nature of injury in P                                 | Part I ar Part II af item 18.)          |  |  |  |
| MEDICAL          | 20c. TIME OF INJURY Month, Day, Year 20d.<br>Haur a. fr. 19 While<br>p. m. 19   | Not while for   | ACE OF INJURY (Home, farm,<br>ctary, street, affice bldg., etc. | 20f. (City or town)                     | (County) (State                                    |  |  |
|                  | 21. I certify that I attended the deceased from 26, 1952, to 626, 1950, that I alive on 6,26, 1950, and that death occurred at 1/504 M, from the causes and on the ACTUAL SIGNATURE ADDRESS (Street, city or town, state) |   |   |   |  |  |  |
|                  | PHYSICIAN'S HARRY   | L. HOCH   | **********  |   |  |  |  |
| 184              | REMOVINE PRETENT June 29, 1958  | Johntown Ce   |   | 22d. LOCATION (City, town, Earleville   | ar county) (State) Md.,                            |  |  |
| 444              | award percent signature   | millington  | mal 240. REC'D  | 0   6 24                                | STRAR'S SIGNATURE                                  |  |  |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH , \_\_\_\_\_ Crount special in the same the system I Conclar. - of the me fine to copy to

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2 ° 2 VS. A15ME 5M 2/57

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

0017

Rea. Dist. No.

PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. COUNTY Cecil b. COUNTY Maryland MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL c. LENGTH OF STAY IN 16 c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point 7 yrs. 1 mo. Raltimore 3 VO 1 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) d. STREET ADDRESS e. IS RESIDENC ON A FARM? Veterans Administration Hospital 1409 N. Patterson Park Ave. YES NO TO NAME OF DECEASED Month Year (Type or print) DEATH LARRENCE S. KRIES June 19 58 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 8. DATE OF BIRTH 9. AGE (In years IF UNDER TYEAR IF UNDER 24 HES. Months Days Hours Min. White Male WIDOWED | DIVORCED TO 65 100. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) 12. CITIZEN OF WHAT COUNTRY? during most of working life, even if retired) Electrician unknown Marvland USA 13. FATHER'S NAME 14. MOTHER'S MAIDEN NAME Lawrence J. Kries Anna Hooper 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address IYes no as unknown? (If yes, give war or dotes of service) Hospital Records, VAH, Perry Point, Md. unknown 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] INTERVAL BETWEEN PART I, DEATH WAS CAUSED BY: 2 Minutes Acute Coronary Occlusion IMMEDIATE CAUSE (a) 420. DUE TO Conditions, if ony, which gove rise to immediate couse DUE TO (a), stoting the underlying couse lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY PERFORMED? YES PA NO None 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) 20g. EXTERNAL CAUSE WAS PRIMARY OF CONTRIBUTING CAUSE OF DEATH. 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, form, 1 20f. (City or town) (Stote) (County) factory, street, office bldg., etc.) e. m. at work of work p. m. 21. I certify that I taak charge of the remains described above, held an Autopsy X, Inspection X, Inquiry X, and in my opinion death resulted fram: Natural causes , Accident , Suicide , Homicide , Undetermined manner ACTUAL DATE SIGNED CHIEF MEDICAL EXAMINER SIGNATURE ASSISTANT MEDICAL EXAMINER EXAMINER'S DEPUTY MEDICAL EXAMINER NAME (Type) 22c. NAME OF CEMETERY OR CREMATORY 22d. LOCATION (City, town, or county) 220. BURIAL, CREMATION, 22b. DATE THEREOF (Stote) REMOVAL (Specify) Lorraine Baltimore, Md. 24b\_REGISTRAR'S SIGNATURE 24a, REC'D BY REGISTRAR

MEDICAL EXAMINER'S DESTRICATE OF DEATH TO HAVE THE REPORT OF THE PERSON OF THE PERS

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### MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) o. COUNTY MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL c. LENGTH OF STAY IN 16 c. CITY OR TOWN (If autside corporate limits, write RURAL and give nearest town) and give nearest town] hours Pert Deposit Perry Point d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES NO TX 3. NAME OF First Middle 4. DATE Lost Month Yeor DECEASED (Type or print) DEATH Grace Jackson Lindamood 19 9. AGE In years 5. SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 1 8. DATE OF BIRTH IFUNDER TYEAR IF UNDER 24 HES. last birthday! Months Hours Days 53 ym. WIDOWED F DIVORCED T 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) 12. CITIZEN OF WHAT COUNTRY? during most of working life, even if retired) Hosp. Work Maryland U-S=A Nurses Aid 13. FATHER'S NAME 14. MOTHER'S MAIDEN NAME Leara Weslev Jacksor Woodrow 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address (If yes, give wor or dates of service) 13-18-7554 Deposit. 18. CAUSE OF DEATH [Enter only one cause per line for (o), (b), and (c). INTERVAL BETWEEN ONSET AND DEATH PART I, DEATH WAS CAUSED BY: Acute Coronary Thrombosis IMMEDIATE CAUSE (o) DUE TO Conditions, if any, which gave rise to immediate cause DUE TO (a), stating the underlying cause lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19, WAS AUTOPSY PERFORMED? NO DY YES [ 20g. EXTERNAL CAUSE WAS 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) PRIMARY | or CONTRIBUTING | 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, form, i 20f. (City or fown) (County) (Stote) factory, street, office bldg., etc.) Hour While Not while at work at work p. m. 21. I certify that I took charge of the remains described above, held on Autopsy . Inspection . Inquiry X opinion death resulted from: Natural causes Accident . Suicide , Homicide , Undetermined monner ACTUAL DATE SIGNED CHIEF MEDICAL EXAMINER SIGNATURE ASSISTANT MEDICAL EXAMINER **EXAMINER'S** R.C. Dodson NAME (Type) DEPUTY MEDICAL EXAMINER FOR 220. BURIAL, CREMATION, 22b. DATE THEREOF 22d. LOCATION (City, town, or county) 22c. NAME OF CEMETERY OR CREMATORY (Stote) REMOVAL (Specify) Burri al 23. FUNERAL DIRECTOR'S SIGNATURE 240. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE

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CERTIFICATE OF BEATH

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|         |  | 017  | O                              | CERI                         | IFIC.    | AIE OF                                | DEATH                           |                        |                               | Reg. E            | Dist. No  |                            |                    |
|---------|--|--|--------------------------------|------------------------------|----------|---------------------------------------|---------------------------------|------------------------|-------------------------------|-------------------|-----------|----------------------------|--------------------|
|         | PLACE OF DEATH<br>o. COUNTY                            | Cecil  |                                | MAI                          | RYLAND   | II A STATE                            | idence (who                     |                        | d lived. If instit<br>b. COUN | The               | ence befo | -                          | ion)               |
|         | RURAL and give   | (If autside corporole lim<br>nearest town)<br>East.                  | its, write                     | c. LENGTH OF STA             | Y IN 1b  | c. CITY OR                            |                                 |                        | rote limits, writ             | e RURAL and       | give ne   | arest town                 | 1)                 |
|         |  | PITAL (If not in haspital, o   |                                | address)                     |          | d. STREET                             |                                 | ,                      |                               |                   |           |                            | FARM?              |
|         | NAME OF<br>DECEASED<br>(Type or print)                 | Da   | vid                            | Midd                         | le       | Mackey                                | nst<br>T                        | 4. DATE<br>OF<br>DEATH | 6)                            | Aonth /15/5       | 8         | •                          | Year               |
| 5.      | male   | 6. COLOR OR RACE White   | 7. MARRI<br>WIDOWE             | D DIVORO                     |          | B. DATE OF BIRT                       |                                 |                        | 9. AGE (In year lost birthday |                   |           | Haurs                      | ER 24 HRS.<br>Min. |
| 1       | retire   | TION (Give kind of work orking life, even if retired ed Carpen       | ) .                            | KIND OF BUSINESS $B.\&.O.R.$ |          | Done                                  | egal,                           | Crela                  |                               |                   |           |                            | COUNTRY            |
|         | David M  |  |                                |                              |          |                                       | Olive                           |                        |                               |                   |           |                            |                    |
|         | was deceased ev<br>s. no. or unknown)<br>unknown       | /ER IN U. S. ARMED FOR<br>(If yes, give wor or dates of              | ervice)                        | social security n<br>nknown  |          | rs.E.Ma                               | ckey,                           | Nor                    |                               | oddress<br>St, Mo | d.        |                            |                    |
|         |  | EATH (Enter only one co<br>EATH WAS CAUSED 8Y:<br>IMMEDIATE CAUSE (c |                                | General                      |          | Arter.                                | 'esclu                          | 2.00                   |                               |                   | INTI      | ERVAL BE<br>SET AND<br>Zys | DEATH              |
|         | 450.0<br>Conditions, if                                | DUE TO   |                                |                              |          | Planted                               |                                 |                        |                               |                   |           | _                          |                    |
|         | gove rise to<br>catse (o), stoting<br>lying cause lost | g the under-   |                                |                              |          |                                       |                                 |                        |                               |                   |           | None and a                 |                    |
| CATION  | PART II. O'  | THER SIGNIFICANT CON   | IDITIONS C                     | ONTRIBUTING TO D             | EATH BU  | T NOT RELATED TO                      | O THE TERMIN                    | NAL DISEASI            | CONDITION                     | GIVEN IN PA       | RT 1(0) 1 | PERFO                      | AUTOPSY<br>PRMED?  |
| CERTIFI | 20a. ACCIDENT W<br>OR CONTRIBUTIN<br>(IF EITHER, NOTIF | VAS UNDERLYING ☐ G ☐ CAUSE OF DEATH Y MEDICAL EXAMINER)              | 20b. DESC                      | RIBE HOW INJURY              | OCCURR   | ED. (Enter noture                     | af injury in P                  | ort I or Port          | II of item 18.)               |                   |           |                            |                    |
| MEDICAL | 20c. TIME OF INJU<br>Hour a.m.<br>p. m.                | 10   | ar 20d. IN<br>While<br>of work | Not while of work            | 20e. P   | LACE OF INJURY actory, street, office | (Home, form,<br>ce bldg., etc.) | 20f. (City             | or tawn)                      |                   | (County)  |                            | (State)            |
|         |  | that I attended the  |                                |                              | Hey      |                                       | 2, to                           | 15 Ju                  | ne , 195                      | 8,that l          | last so   | w the                      | decease            |
|         | ACTUAL SIGNATURE                                       | Klaus 1  | , 19 <u>5</u><br>H. //         | luctur                       | at déath | M.D.                                  |                                 | ADDRESS (St            | reet, city or low             |                   | MIL.      |                            | ATE SIGNED         |
|         | PHYSICIAN'S<br>NAME (Type)                             | Klaus  | H.,                            | Hoebner                      | fr.      | D.                                    |                                 |                        |                               |                   |           |                            |                    |
|         | BURIAL, CREMATI<br>REMOVAL (Specify<br>DUPLAL          |  | )F                             | 22c. NAME OF CE              |          |                                       |                                 |                        | TON (City, town               |                   |           | re (Stote                  | e)                 |
| 23.     | FUNERAL DIRECTO  | A 0 2  |                                | ADDRESS                      | En       | - ma                                  |                                 | BY REGIST              |                               | GISTRAR'S S       | IGNATUI   | RE                         |                    |

by the funeral director, 2 should be filed with TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 haurs after death. Page 4 may be refolined by the haspital or attending physician.

TO FUNEY—TOTRECTOR: After this certificate has been signed by the attending physician and campletely filled page 3 should be detached far use as the burial-transit permit. Then please remave carban papers. Pages 1 detached far use as the burial-transit permit. Then please remave carban papers. Pages 1 detached far use os the registrar priar to burial, crematian, ar remaval, and in any event within 72 hours after death. VS A15 (4) 15M 9/SS

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FOR STATE HEALTH DEPT

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours ofter death. If any delay is necessary, please execute, the certificate, writing the ward "pending" in pendil in Item, 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be related for your files.

TO FUNEWAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the Sign Board of Health, or its designated agent, prior to burial, cremotion, or removal, and in any event within 72 hours after death. VS. A15ME 5M 2/57

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### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 G75 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|  |  |  |  |   |  |   |                        |  | Keg. Dist. I   |  |
|--|--|--|--|---|--|---|------------------------|--|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY   | Cecil  |  |  | MARYLAND  |  | sidence (v  |                        | lived. If institution b. COUNTY                              | Cecil  |  |
| b. CITY OR TOWN ond give nearest tow   | (Il outside corporate timit<br>vn)<br><b>Deposit</b>   |  |  | HOF STAY IN 16  | c. CITY O  | R TOWN (If  |                        | De limits, write RI  | URAL and give  | neorest town)  |
| d. NAME OF HOSPI   | TAL OR INSTITUTIO  | DN (If not in  | n hospital, give st  | ireel oddress)  | d. STREET  | ADDRESS   |                        |  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES NO  |
| 3. NAME OF DECEASED (Type or print) C  | urtis  | First  | Wils   | Middle  | Marove II  |   | 4. DATE<br>OF<br>DEATH | Month 6  | 5  | 19 58  |
| 5. SEX   | 6. COLOR OR R  |  | ARRIED NEVE  | ER MARRIED DIVORCED   | 8. DATE OF BIRT  |   | 9.                     | lost historias   | FUNDER TYEA<br>Months Doys                           | R IF UNDER 24 HRS<br>Hours Min.  |
| 10o. USUAL OCCUPATI<br>during most of working Farmer   | ION (Give kind of ving life, even it reti  | ired)  | OWNER  | SINESS OR INDUS   |  |   | or foreign coun        | itry)  | 12. CITIZEN  | OF WHAT COUNTR   |
| 13. FATHER'S NAME  |  |  |  |   | 14. MOTHER'S   | MAIDEN N  | NAME                   |  |  |  |
| Wilber   |  | arell  |  |   | Marar  | get Br  | rown                   |  |  |  |
| 15. WAS DECEASED ET  | VER IN U. S. ARMEI   |  | 16. SOCIAL SEC   | URITY NO. 17.   | INFORMANT  |   |                        | Address  |  |  |
| ns   |  |  | トナイー12   | -6804 ]   | ers. Cur   | tis Ma  | axwell,                | Pert Der   | posit,   | Md. R.D.1  |
| 976 x  | ATH WAS CAUSED<br>IMMEDIATE CAUS<br>DUI  | BY:  |  |   | norax wi   | th 16   | gauge S                | Shot Gun,  |  | NSET AND DEATH   |
| Conditions, if gove rise to imme (o), storing the couse lost.  | ATH WAS CAUSED IMMEDIATE CAUSED DUI ony, which ediote cause underlying DUI THER SIGNIFICANT  | BY:<br>SE (o)<br>E TO<br>(b)<br>E TO   | Shet se  | olf in Th   |  |   |                        |  |  | 19. WAS AUTOPSY<br>PERFORMED?  |
| Conditions, if gove rise to imme (o), sloting the couse lost.  PART II. OT  PART II. OT  PART II. OT  CAUSE OF DEATH   | ATH WAS CAUSED IMMEDIATE CAUSED DUI ony, which ediote cause underlying DUI THER SIGNIFICANT  | BY:<br>SE (o)<br>E TO<br>(b)<br>E TO<br>(c)<br>CONDITION:  | Shot se  | olf in Th   | NOT RELATED TO   | O THE TERMI   | INAL DISEASE CO        | ondition given   |  | 19. WAS AUTOPSY<br>PERFORMED?  |
| Conditions, if gove rise to imme (o), storing the couse lost.  | Ony, which ediote couse underlying DUI  THER SIGNIFICANT  AUSE WAS DURY Month, Day   | BY: SE (o) E TO (b) E TO (c) CONDITION: 20b. DESC  | Shot se  | G TO DEATH BUT  URY OCCURRED. 10  URRED 20e. PL., while 20e.  | NOT RELATED TO   | THE TERMI   | INAL DISEASE CO        | ONDITION GIVEN<br>item 18.}<br>item)                         | N IN PART 1(o)                                       | 19. WAS AUTOPSY PERFORMED? YES NO (State)                                      |
| Conditions, if gove rise to imme (o), stoting the couse lost.  PART II, OT  200. EXTERNAL CA PRIMARY OF CO CAUSE OF DEATH  400 OF TO COMMENT O | Ony, which ediote couse underlying DUI  THER SIGNIFICANT  AUSE WAS DISTRIBUTING DUI  URY Month, Day  | BY: SE (o) E TO (b) E TO (c) CONDITION:  20b. DESC  7, Year 20 5 19 58   | Shot se  | G TO DEATH BUT  URY OCCURRED.  URRED 20e. PL, while for   | (Enler noture of in  | o THE TERMI<br>njury in Parl<br>(Home, farm<br>e bldg., etc.  | INAL DISEASE CO        | ondition given item 18.) town)                               | (County)   | 19. WAS AUTOPSY PERFORMED? YES NO (State)                                      |
| Conditions, if gove rise to imme (o), sloting the couse lost.  PART II, OT  PART III, OT  PART III  PAR | Ony, which ediote couse underlying DUI  THER SIGNIFICANT  AUSE WAS DISTRIBUTING DUI  URY Month, Day  | 8Y: SE (o) E TO (b) E TO (c) CONDITIONS  20b. DESC  7, Year 20, Ye | Shot se  | G TO DEATH BUT  JRY OCCURRED. (  CURRED 20e. PL)  while foc ork   | (Enter noture of interpretation of interpretatio | o THE TERMI njury in Parl (Home, farm bldg., etc.   | INAL DISEASE CO        | ondition given tem 18.) town) Peposit pectian (), Undeterm   | (County)   | 19. WAS AUTOPSY PERFORMED? YES NO (State)                                      |
| Conditions, if gove rise to imme (o), stoting the couse lost.  PART II. OT  PART III. OT  PART II. OT  PART III. OT  PA | DUI ony, which ediote couse underlying  THER SIGNIFICANT  AUSE WAS DNTRIBUTING  URY Month, Day that I taak cha   | 8Y: SE (o) E TO (b) E TO (c) CONDITION:  20b. DESC  5 19 58 of arge of the 1: Nature   | Shot se  | G TO DEATH BUT  URRED 20e. PL  while foc ork 1  described abo  Accident                                   | (Enter nature of interpretation of interpretatio | O THE TERMI  Injury in Pari  (Home, farm, etc.)  Autaps;  In Autaps;  In Autaps;  MEDICAL EXANT MEDICAL | INAL DISEASE CO        | ondition given tem 18.) town) Peposit pectian (), Undeterm   | (County)   | 19. WAS AUTOPSY PERFORMED? YES NO (State)  (State)  , and in my                |
| Conditions, if gove rise to imme (c), stoting the couse lost.  PART II, OT  PART III, OT  PART II, OT  PART III, OT  PART III  PART I | ATH WAS CAUSED IMMEDIATE CAUSE DUI only, which ediote couse underlying DUI THER SIGNIFICANT AUSE WAS DNTRIBUTING III URY Month, Day That I taak che  | BY: SE (o) E TO (b) E TO (c) CONDITION:  20b. DESC 5 19 58 of arge of the conditions  Natura   | Shot se  | G TO DEATH BUT  URRED 20e. PL  while foc ork 1  described abo  Accident                                   | (Enter noture of in  ACE OF INJURY ( ctory, street, office)  ave, held an  M.D. CHIEF /  ASSISTA  DEPUTY   | O THE TERMI  Injury in Pari  (Home, farm, etc.)  Autaps;  In Autaps;  In Autaps;  MEDICAL EXANT MEDICAL | INAL DISEASE CO        | ondition given tem 18.) town) Peposit pectian (), Undeterm   | (County) Cacil Inquiry                               | 19. WAS AUTOPSY PERFORMED? YES NO (State)  (State)  , and in my                |
| Conditions, if gove rise to imme (o), stoting the couse fost.  PART II, OT  PART III, OT  PART III  PART I | ATH WAS CAUSED IMMEDIATE CAUSE DUI ony, which ediote couse underlying DUI THER SIGNIFICANT  AUSE WAS DNTRIBUTING INTERPRETATION OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY ON THE PROPERTY OF THE PROPERT | BY: SE (o) E TO (b) E TO (c) CONDITION:  20b. DESC 5 19 58 of arge of the conditions  Natura   | Shot se  IS CONTRIBUTION  CRIBE HOW INJURY OCC  While Not work of wore of work | G TO DEATH BUT  JRY OCCURRED.  JURRED 20e. PL,  while foc ork  Jescribed abo  J. Accident  OF CEMETERY OF | (Enler noture of interpretation of interpretatio | O THE TERMI  Injury in Pari  (Home, farm, etc.)  Autaps;  In Autaps;  In Autaps;  MEDICAL EXANT MEDICAL | INAL DISEASE CO        | ondition given tem 18.)  town)  Peposit pectian (), Undeterm | (County) Cacil Inquiry                               | 19. WAS AUTOPSY PERFORMED? YES NO (State)  (State)  And in my ner  DATE SIGNED |
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MARYLAND STATE OF RESTMENT OF REALTH PRACTIMORE.

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Elin Sur, La, Caller H. S.

### FOR STATE HEALTH DEPT.

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pendi in Item. 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File-pages 1 and 2 with the SIV. Board of Health, or its designated agent, prior to burial, cremotion, or removal, and in any event within 72 hours after death. I

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VS. AISME 5M 2/57

### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 MEDICAL EVAMINEDIC CENTIEICATE OF DEATH

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|                       |  | CHE                             | DICA        | LEXAMII                       | AEK 2           | CER                 | IIICAI  | E OF                   | DEATH                               | Reg. I            | Dist. No  | ,110     | 140                  |
|-----------------------|--|---------------------------------|-------------|-------------------------------|-----------------|---------------------|---|------------------------|-------------------------------------|-------------------|-----------|----------|----------------------|
|                       | PLACE OF DEATH a. COUNTY Ce  | 675                             | 8           | MAI                           | RYLAND          | 2. USUAL<br>o. STAT |   | here decease           | ed lived. If institu                | lion: Resid       | dence bel |          |                      |
|                       | end give nearest town) Char  | outside corporate limits, write |             | c. LENGTH OF STA              |                 | d. STRI             | OR TOWN (IF<br>Filming)<br>ET ADDRESS                     | on                     | orole limits, write                 |                   |           | e. IS RE | esidence<br>A FARM?  |
|                       | NAME OF<br>DECEASED<br>(Type or print)   | Fire                            | 1           | Middle                        | 16              |                     | Lost  | 4. DATE<br>OF<br>DEATH | Monti                               | h                 | Doy       |          | ear<br>9 <b>58</b> : |
| 5.                    | SEX M  | 6. COLOR OF RACE                | WIDOWED     | tund .                        |                 | 2-4-                | 1895  |                        | 9. AGE (In years log 3 hinday) yrs. | IF UNDE<br>Manths | Days      | IF UND   | ER 24 HRS.<br>Min.   |
| Re                    | b. USUAL OCCUPATION during most of working most of working to Read English Read Eng |                                 | lane 10b. K | P.R.R.                        | R INDUSTI       | 1                   | HPLACE (State   |                        | ountry)                             |                   | IS. A     |          | COUNTRY              |
|                       | . WAS DECEASED EVE   | R IN U. S. ARMED FO             | RCES? 16. 5 | SOCIAL SECURITY NO            | O. 17. IN       | Berri               | ha McGu   | ı i vic                | Address                             |                   |           |          |                      |
| ATION                 | Canditions. if or gove rise to immed (a), stating the ucouse lost.   | liate couse                     | H.          | Coute Core                    | )B)             |                     |   | NAL DISEASE            | CONDITION GIV                       | /EN IN PA         |           |          | AUTOPSY<br>RMED?     |
| MEDICAL CERTIFICATION | 20g. EXTERNAL CAU<br>PRIMARY ☐ or CON<br>CAUSE OF DEATH.<br>20c. TIME OF INJUR<br>Hour o. m.<br>p. m.  | ATRIBUTING [                    |             |                               | 20e. PLAC       | E OF INJU           | af injury in Part<br>RY (Hame, form<br>ffice bldg., etc.) | , i 20f. (City         |                                     | (Co               | ounty)    |          | (State)              |
|                       |  | reculted from: 1                | Natural c   |                               | ed abarcident [ | _M.D. CHI           |   | damicide               |                                     | Inquiermined      |           | -        | d in my              |
|                       | REMOVAL (Specify)  | 6-30-1                          | F           | 22c. NAME OF CEM<br>Burial, ( |                 |                     | ,Cem  |                        | ington,                             | De]               | Lawa      |          | )                    |
| 13/                   | Le a, a  | Herroug                         | Soll        | Perry                         | ville           | e,Md.               |   |                        | 758 246. REGI                       | Les               | wel       |          |                      |

### MARYLAND STATE DEPARTMENT OF HEALTH—PALTIMONE, MEDICAL EXCAMINER'S CERTIFICATE OF DEATH

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### MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**CERTIFICATE OF DEATH** 

06747 Reg. Dist. No.

| >  |                                      |
|----|--------------------------------------|
| 1  | 1. PLACE OF<br>o. COUNT              |
| /  | b. CITY O<br>RURAL                   |
| 00 | d. NAME<br>OR INS                    |
|    | 3. NAME OF<br>DECEASED<br>(Type or p |
|    | 5. SEX                               |
| -  | Fema                                 |

|   | 67   | 59            | CERTIFIC                   | CATE OF D               | EATH          |                        |                                   | Reg. D         | ist, No  |  |          |
|---|--|---------------|----------------------------|-------------------------|---------------|------------------------|-----------------------------------|----------------|----------|--|----------|
| 1. PLACE OF DEATH<br>o. COUNTY<br>Cecil       |  |               | MARYLAND                   | O STATE                 | 30 (1)        | ere decease            | d lived. If institution b. COUNTY | on Reside      |          | re admiss  | ion)     |
| b. CITY OR TOWN (                             | If outside corporate limi  | ts, write     | c. LENGTH OF STAY IN 18    | c. CITY OR T            | OWN (If o     | utside corpo           | prote limits, write R             | URAL ond       | give ne  | arest town   | 1)       |
|   | East   |               | Lifetime                   | X North East            |               |                        |                                   |                |          | RESIDENCE NA FARM? Year 19 58 NDER 24 HRS. ITS MIN. HAT COUNTRY  AS AUTOPSY PEROMED? NO. (Stote) The decease ated above DATE SIGNE |          |
| d. NAME OF HOSPIT<br>OR INSTITUTION           | TAL (If not in hospital, s   | jive street ( | oddress)                   | d. STREET A             |               | Stree                  | t                                 |                |          | ON A   | FARM?    |
| 3. NAME OF<br>DECEASED<br>(Type or print)     | Fi<br>L  | L-            | Middle H .                 | Porcaro                 |               | 4. DATE<br>OF<br>DEATH | Mon                               |                | 22       | •  |          |
| 5. SEX  | 6. COLOR OR RACE   | 7. MARR       | HED NEVER MARRIED          | B. DATE OF BIRTH        | 4             | Maria and              | 9. AGE (In years lost birthdoy)   |                | -        | -  |          |
| Female  | White  | WIDOW         | ED M DIVORCED              | October                 | 5,189         | 6                      | 61 yrs.                           | Months         | Doys     | Hours  | Min.     |
| 10g. USUAL OCCUPATION                         | ON (Give kind of work  | done 10b.     | KIND OF BUSINESS OR INI    | DUSTRY 11. BIRTHPL      | ACE (Stote    | or foreign c           | country)                          | 12. C          | ITIZEN ( | OF WHAT  | COUNTR   |
|   | king life, even if retired   |               | yrotechnics                |                         | Man           |                        |                                   |                | Y        | TC A   |          |
| 13. FATHER'S NAME                             | orks maker   | 1 4           | yrotechnics                | 14. MOTHER'S            | Mary 1        |                        |                                   | 1              |          | ISA  |          |
|   |  |               |                            |                         |               |                        |                                   |                |          |  |          |
|   | illiam Came  |               |                            | INFORMANT               | Saran         | Weav                   | er Add                            |                |          |  |          |
| 1S. WAS DECEASED EVE<br>(Yes, no, or unknown) | (If yes, give war or dates of  | ervice)       |                            |                         |               | 77 D -                 |                                   |                | ~+       | Manus  | 1        |
| no  |  | 2             | 212-01-5072                | Mrs A                   | ubert         | H.Re                   | ed Nor                            | tn Ba          | st,      | Mary   | Tand     |
| 18. CAUSE OF DEA                              | ATH [Enter only one co   | ouse per li   | ne for (o), (b), and (c).] | 0 /                     |               |                        | 1111111111                        |                |          |  |          |
| PART I. DEA                                   | ATH WAS CAUSED BY:   | ,             | Ceronary                   | Declusi                 | on            |                        |                                   |                | ON       |  |          |
| 420.1   | DUE TO   |               |                            |                         |               |                        |                                   |                |          |  |          |
| Conditions, if a                              |  | Zun           | entenin Pardie             | valeular.               | Disea         | F)-C                   |                                   |                |          | SVF  | 5        |
| gove rise to i                                | mmediate   | 1//0          | Cricator Carato            | V-/LUIAT !              |               |                        |                                   |                |          | 1  |          |
| cotse (o), stoting<br>lying couse lost.       | the under-   | , , ,         |                            |                         |               |                        |                                   |                |          | im   |          |
|   | ,  | )             | CONTRIBUTING TO DEATH E    | UIT NIOT BELATED TO     | THE TERM      | NIAL DICEAC            | S CONDITION ON                    | /5h   Ih   9.4 | 07.1/->  | 24/44  | ALITOREY |
| PART II. OI                                   | HER SIGNIFICANT COP  | SNOTHUR       | 0 . //                     | 11                      | IHE IEKMI     | NAL DISEAS             | SE CONDITION GIV                  | EN IN PA       | KI 1(0)  | PERFC  | DRMED?   |
| 5   | Allergic   | 121           |                            | the su                  |               |                        |                                   |                |          | YES [  | NO       |
| U (IF EITHER, NOTIFY                          | AS UNDERLYING AS | 20b. DES      | CRIBE HOW INJURY OCCUP     | RED. (Enter noture o    | f injury in f | Port I or Po           | rt II of item IB.)                |                |          |  |          |
| TO 20c. TIME OF INJUI                         | RY Month, Day, Ye  | ar 20d. II    | NJURY OCCURRED 20e.        | PLACE OF INJURY         | Home, form    | , 20f. (Cit            | y or town)                        |                | (County) |  | (Stote)  |
| 20c. TIME OF INJUI<br>Hour o. m.<br>p. m.     | 19   | While of wor  | k of work                  | factory, street, office | e blag., etc. |                        |                                   | 100            | -        |  | -        |
| 21. I certify the                             | hat I attended the   | deceas        | ed fram. Fib.              | , 19.5/                 | , to          | 23 V                   | Vac., 1950                        | that (         | last s   | aw the   | decease  |
| alive on                                      | 31 May   | , 12.5        | and that dec               | ath occurred at         | 5 A.          | _M, from               | m the causes o                    | and an         | the do   | te stat  | ed abay  |
|   | 111  | ,,            |                            |                         | 11 1          | ADDRESS (S             | street, city or town,             | stote)         |          | _ D.   | ATE SIGN |
| ACTUAL<br>SIGNATURE                           | places 1   | . /2          | where                      | _ M.D.                  | Vorth         | EGII                   | + 1701                            |                | 23       | June   | 58       |
| PHYSICIAN'S<br>NAME (Type)                    | Klaus  | H.            | Huebur &                   | 90.                     |               |                        |                                   |                |          |  |          |
| 220. BURIAL, CREMATIC<br>REMOVAL (Specify     | ON, 22b. DATE THERE  | )F            | 22c. NAME OF CEMETERY      | OR CREMATORY            |               | 22d. LOCA              | TION (City, town,                 | or county)     |          | (Sto   | ie)      |
| Burial  | 6-25-1   | 958           | Methodist                  |                         |               | Nor                    |                                   | Ceci           |          | -  | íd       |
| 23. FUNERAL DIRECTOR                          | S SIGNATURE  | Nond          | ADDRESS                    | 1 1                     | 24a. REC'     | D BY REGIS             | TRAR 24b. REGI                    | STRAR'S S      | IGNATU   | RE   |          |
| Joseph  | vi mans  | NOIT          | h East, Mary               | Land                    | DATE          | 0.0                    | 150 1 100                         | 1 0 1          | 2111/    |  |          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 VS A15 (4) 1SM 9/55

|                             | TE OF DEATH  |                 |   |           |
|-----------------------------|--|-----------------|---|-----------|
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VS A1S (4) 15M 9/S5 65

| MARYLAND | STATE DEPARTMENT OF HEALTH—BALTIMORE, Item 9 FilmG230 7-2-58 et | 1 |
|----------|---|---|
|          | CERTIFICATE OF DEATH  |   |

6746 CERTIFICATE OF DEATH

Reg. Dist. No. 06748

| 1. PLACE OF DEATH a. COUNTY MARYLAND  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE b. COUNTY CO |
|---|--|
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |
| Elkton Valais.  | Chester 75 x-3   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  | d. STREET ADDRESS  e. IS RESIDENCE ON A FARM?  |
| Union Hosp.   | 708 W15th St. YES NO []  |
| 3. NAME OF DECEASED (Type or print)  First Middle  First Middle   | Reeder 6. DATE Month Day Year OF DEATH Jane 24 1958  |
| 5. SEX  6. COLOR OR RACE  7. MARRIED MEVER MARRIED DIVORCED  DIVORCED DIVORCED  | 8. DATE OF 8IRTH  9. AGE (In years last birthdoy)  Months Days Hours Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUS  | AUDIOA   |
| Lineman Telephone Co.   | Pennasylvania U.S.   |
| 13. FATHER'S NAME   | 14. MOTHER'S MAIDEN NAME   |
| Millard Reeder  | Annie Reedy  |
|   | NFORMANT Address   |
| no (If yes, give war or dates of service) 171-10-6769   | Mospital Records, Union Hosp. Elkton,  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   | INTERVAL BETWEEN   |
| PART I. DEATH WAS CAUSED 8Y: IMMEDIATE CAUSE (a) POYOYY   | onset and death 2 days   |
| 420.0 DUE TO //   | 1 1 1 0  |
| Conditions, if ony, which) (b) Av Evioscleron   | tic Heart Prense years   |
| gave rise to immediate casse (a), stating the under-  |  |
| lying couse last. (c)   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT  200. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DEATH  OR CONTRIBUTING CAUSE OF DEATH  (IF EITHER, NOTIFY MEDICAL EXAMINER) | NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  19. WAS AUTOPSY PERFORMED? YES \( \sigma \) NO \( \sigma \)  |
|   | D. (Enter nature of injury in Part I or Part II of item 18.)   |
| 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED to the fact of work at work at work at work at work   | ACE OF INJURY (Home, farm, 20f. (City or town) (County) (State)  |
| 21. I certify that I attended the deceased from 71 June   | , 1958, to 23 June, 1958, that I last saw the deceased   |
|   | accurred at 5. M, from the causes and an the date stated above.  |
|   | ADDRESS (Street, city or town, stote)  DATE SIGNED   |
| SIGNATURE WALLACE Herekay   | no Cecilton.   |
| PHYSICIAN'S NAME (Type) Wallace Obenshuin   | Maryland   |
| 22a. BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY OF  | (Sidile)   |
| Burial 6-27-1958 Green Mount  | Cemetery West Chester, Pa.   |
| 23. TOWERAL OTRECTOR'S SIGNATURE on 4 Source cryville,  | Md. 240. REC'D JUNEGAT BARS 5 24b. R GITTAR SIGNATURE  |
| Les A. Patterson & Son  | DATE   |

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OR STATE HEALTH DEPT.

TO DEPUTS! MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute is certificate, writing the word "pending" in pencil in Item, 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be referred for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the St. Board of Health, or its designated agent, prior to burial, cremation, ar removal, and in pay event within 72 hours after death.

VS. A15ME 5M 2/57

### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 6750 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 06749

| 1, PLACE OF DEATH  |  |                |                   |          | O. STATE             | NCE (Where dec        | eased lived. If inst            |             | sidence be | fore adm    | nission)  |
|--|--|----------------|-------------------|----------|----------------------|-----------------------|---------------------------------|-------------|------------|-------------|-----------|
| Geo  | il                                       |                | MARYL             | AND      | larvl and            |                       |                                 | cil         |            |             |           |
| b. CITY OR TOWN and give nearest to                          | (If outside corporate limits, write iwn) | RURAL C.       | LENGTH OF STAY IN |          |                      | WN (If autside c      | orporate limits, wri            | I RURAL     | ond give r | neorest to  | awn)      |
| North  | East R.D.                                | 100            | 2month            |          | X North              | East. R               | -Da                             |             |            |             |           |
| d. NAME OF HOSE  | TAL OR INSTITUTION (I                    |                |                   |          | d. STREET ADD        |                       |                                 |             |            | e. 15 F     | RESIDENCE |
|  |  |                |                   |          | -                    | m. 12                 |                                 |             |            |             | A FARM?   |
|  |  |                |                   |          | Spence               | Trailer               | Camp                            |             |            | I AES [     | NOT       |
| 3. NAME OF<br>DECEASED<br>(Type or print)                    | Firs                                     |                | Middle            | -        | Last                 | 4. DATE<br>OF<br>DEAT | H e                             | nth         | Doy        |             | Yeor      |
| 5, SEX   | 6. COLOR OR RACE                         |                | ster              |          | mer                  |                       | 0                               | Tar taker   | ER TYEAR   |             | 158       |
| D. SCA   | o. COLOR OR RACE                         | . WARRIED      | NEVER MARRIED     | B. D     | ALE OF BIKIH         |                       | 9. AGE (In years lost birthday) | Month       |            | Hours       | Min.      |
| M  | 100                                      | WIDOWED [      | DIVORCED          | ] ]      | -17-11909            | ?                     | 19 yr                           |             | Duys       | 710015      | Will.     |
| 100. USUAL OCCUPA  | TION (Give kind of work d                | lone 10b. KIND | OF BUSINESS OR IN | DUSTRY   | 11. BIRTHPLACE       | (State or fareign     | n country)                      | 12. (       | TITIZEN O  | F WHAT      | COUNTRY   |
|  | king life, even if retired)              | m-             |                   |          | -                    | -                     |                                 |             |            |             |           |
|  | Driver                                   |                | rucking           |          |                      | ylvania               | •                               |             | J.S.A.     |             |           |
| 13. FATHER'S NAME  |  |                |                   |          | 4. MOTHER'S MAI      | IDEN NAME             |                                 |             |            |             |           |
| Edwa   | urd Rehver                               |                |                   |          | Fannie               | Weirick               |                                 |             |            |             |           |
| 15. WAS DECEASED   | EVER IN U. S. ARMED FOR                  | CES? 16. SOC   | IAL SECURITY NO.  | 17. INFO | DRMANT               | 1104540               | Addre                           | 194         |            |             |           |
| Yes, no, er unknown)   | (If yes, give wor or dates of t          | service)       |                   |          |                      |                       | Audit                           |             |            |             |           |
| 110  |  | T88-           | -10-7064          | Mx       | S. J.S.R             | cherer.               | North Ea                        | et.         | 3-D-       | Md.         |           |
| Canditions, if gave rise to imm (a), stoting the cause last. | nediate cause                            | DITIONS CONTR  | TRUTING TO DEATH  | BUT NO   | PELATED TO THE       | TEDMINIAI DICE        | ASE CONDITION O                 | TIVEN IN I  | APT VANA   | D WAS       | ALLYCORY  |
| CATIO  | THE SIGNIFICANT CONE                     | JIIIONS CONTR  | THE TO DEATH      | 801110   | I RECAILD TO THE     | : IERMINAL DISE       | ASE CONDITION C                 | SIAEM IM A  | ' '        |             | DRMED?    |
| PART II. C   | ONTRIBUTING                              |                | hose to e         |          |                      |                       |                                 |             |            |             |           |
| 20c: TIME OF IN.   | JURY Month, Day, Yea                     | r 20d. INJU    | RY OCCURRED 20e   | PLACE    | OF INJURY (Home      | e, form, +20f, (C     | ity or town)                    | (           | County)    |             | (Stote)   |
| Hour 22  |  | While _        | Not while         | foctory  | , street, affice bld | g., etc.)             |                                 |             |            |             |           |
|  |  |                | at work           | code     |                      |                       | rth East                        |             | lecil.     |             | Md.       |
| 21. I certify  | that I took charge                       | of the rem     | oins described    | obove    | , held an Au         | otopsy ,              | Inspection 5                    | , Inq       | uiry 🚽     | , or        | nd in my  |
| opinion deol   | h resulted from: N                       | Notural caus   | ses . Accide      | ent 🗌    | , Suicide            | , Homicia             | de [], Unde                     | termine     | d monne    | er 🔲        |           |
| ACTUAL<br>SIGNATURE  | rech                                     | 100            | LAUN              | 1        | A.D. CHIEF MEDI      | CAL EXAMINER          |                                 |             |            | DATE        | SIGNED    |
|  | Mary Tolk                                |                |                   |          | ASSISTANT A          | MEDICAL EXAMI         | NER 🗍                           |             |            |             |           |
| EXAMINER'S<br>NAME (Type)                                    | R.C.Dodsom                               |                |                   |          | DEPUTY MED           | DICAL EXAMINE         |                                 |             |            |             |           |
|  | ION. 226. DATE THEREO                    | F 22c.         | NAME OF CEMETER   | Y OR CR  |                      |                       | CATION (City, town              | o, or count | 26-        | 58<br>(Stat | ta)       |
| Burial   | June 28.1                                | 1958           | alode Me          |          | T Cond               | R                     | alair                           | Harrie      | md:        | Md.         |           |
| 23/ DUNERAL DIRECTO  |  |                | ADDRESS           | or 13    | 1 Garden             | REC'D BY REG          |                                 | GISTRAR'S   | 200        |             |           |
| Howard   | I Me Com                                 | user &         | Abingdon,         | Mary     |                      | HIN 3                 | 0 '58                           | let.        | educe      | h           |           |
|  | 77-0-0                                   |                |                   |          |                      |                       |                                 |             |            |             |           |

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# MARYLAND STATE DEPARTMENT OF HEALTH BALTIMORE, 18

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# FOR STATE HEALTH DEPT.

TO DEPUTS, MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute to certificate, writing the ward "pending" in pencil in Item, 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be farwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be rein for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the 5th Baard at Health, or its designated agent, prior to burial, cremation, ar removal, and in any event within 72 hours after death. H

O O O VS. A15ME &M 2/57

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CEPTIFICATE OF DEATH

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 0 675()

| • 1 | PLACE OF DEATH  | 0 + 2 +  |                 |                      |           | 2. USUAL RESIDE                             | NCE (Where dec           | eased lived. If instit    |               | dence be | fore adm     | iission)                |
|-----|---|--|-----------------|----------------------|-----------|---|--------------------------|---------------------------|---------------|----------|--------------|-------------------------|
| -   | b. CITY OR TOWN II and give negrest lowe  | f outside corporate limits, write                | e RURAL         | c. LENGTH OF STAY    |           | Mary  | Land<br>WN (If outside o | orporate limits, write    | Ceci.         |          | nearest to   | own)                    |
|     | d. NAME OF HOSPIT   | ON TAL OR INSTITUTION (                          | If not in hospi | 30 yrs.              | s)        | d. STREET ADD                               | Elktor                   | 1                         |               |          |              | RESIDENCE<br>I A FARM?  |
| 2   | Uni   | on Hospital                                      |                 |                      |           | 26  | O W. Mai                 | n                         |               |          |              | NO T                    |
| 3   | NAME OF<br>DECEASED   | Fig  | af .            | Middle               |           | Lost  | 4. DATE<br>OF            |                           | th            | Day      |              | Year                    |
| 5   | (Type or print)   | Sterling   | 7. MARRIED      | Silver NEVER MARRIED |           | eynolds:                                    | DEAT                     | 9. AGE (In years          | TIFLINDE      | R IYEAR  | -            | 19 58<br>DER 24 HRS.    |
|     | м   | W  | WIDOWED         | -                    | _         | 5-15-190                                    | 0                        | fait birthday)<br>58 yrs. | Months        | Days     | Hours        | Min.                    |
| 1   | Oa. USUAL OCCUPATI-   | ON (Give kind of work ong life, even if retired) | done 10b. KII   | ND OF BUSINESS OR I  | INDUSTRY  |   |                          |                           | 12. CI        | TIZEN O  | F WHAT       | COUNTRY?                |
|     | Mill h  | and  |                 | iber mi              | U         |   | h East.                  | Md.                       |               | U.S.     | A.           |                         |
|     | 13. FATHER'S NAME   |  |                 |                      |           | 14. MOTHER'S MA                             |                          |                           |               |          |              |                         |
|     | 15. WAS DECEASED EV   | er IN U. S. ARMED FO                             | RCES? 16. S     | OCIAL SECURITY NO.   | 17. INF   | Anna<br>ORMANT                              | Lloyd                    | Addres                    | 1             |          |              |                         |
|     | Yes, no. or unknown)  | (If yes, give war or dates of                    | 100             | 18-01-8130           |           | Wra. St.                                    | erling F                 | Reynolds.                 |               | on l     | IId.         |                         |
| 5   | Conditions, if o gove rise to imme (o), stoling the couse lost.  PART II. OTI  20g. EXTERNAL CA PRIMARY   or CO CAUSE OF DEATH. | diote couse                                      |                 | Cute Coron           |           |   |                          | ASE CONDITION GI          | VEN IN PA     | -        | 9. WAS PERFO | AUTOPSY<br>DRMED?<br>NO |
|     |   | NIRIBUTING L                                     | b. DESCRIBE     | HOW INJURY OCCUR     | RED. (Ent | er noture of injury                         | in Part I or Part        | II of item 18.)           |               |          |              |                         |
|     | 20c. TIME OF INJU<br>Hour o. m.<br>p. m.  | RY Month, Doy, Yeo                               | While           | Not while of work    |           | OF INJURY (Home, street, office bld         |                          | ity or town)              | (C            | ounty)   |              | (Stote)                 |
|     | opinion death   | resulted fram: 1                                 |                 |                      | dent [    | , Suicide [<br>M.D. CHIEF MEDI<br>ASSISTANT | _ ' ' '                  | D NER []                  | , Inquermined |          | er 🗌         | signed                  |
| 2   |   | N. 226. DATE THEREO                              | 1958            | Ellston              | RY OR C   | REMATORY                                    | 224. 100                 | CATION (City, town,       | or county)    | e C      | (Stot        | e)                      |
| 2   | 3. FUNERAL DIRECTOR   | ers signature the                                | ant             | ADDRESS              |           |   | TE JUN 9                 | '58 246 REG               | ISTRAR'S S    | Suc!     | *            |                         |

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VS. A15ME \$M 2/57

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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| D148   |                                    |  |                        | K               | ceg. Dist. No  | ).                                  |
|--|------------------------------------|--|------------------------|-----------------|--|-------------------------------------|
| 1. PLACE OF DEATH O. COUNTY  |                                    | 2. USUAL RESIDENCE (WI                                   |                        |                 | . Residence bef  | fore admission)                     |
| Cecil  | MARYLAND                           | ° Maryland   | · ·                    | . COUNTY        | Cecil  |                                     |
| CITY OR TOWN   If autside corporate limits, write RURAL and give nearest fown)   | c. LENGTH OF STAY IN 16            | c. CITY OR TOWN (IF                                      | outside corporate lin  | mits, write RUR | the state of the latest state of the state o | earest town)                        |
| Elkton   | All life                           | × Elk  | ton. R.                | 0.2.            |  |                                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hosp                               | pital, give street address)        | d. STREET ADDRESS  |                        |                 |  | e. IS RESIDENCE<br>ON A FARM?       |
| Union Hospital   |                                    | White Ha   | 11 Road                |                 |  | YES NO                              |
| 3. NAME OF DECEASED (Type or print) Alverta Ame                                  | lia Roth                           | well   | 4. DATE<br>OF<br>DEATH | Month<br>6      | Doy<br>6   | Yeor<br>19 58                       |
| 5. SEX 6. COLOR OR RACE 7. MARRIE  | D A NEVER MARRIED B.               | DATE OF BIRTH  | 9. AGE                 | oth day I       | UNDER TYEAR  | IF UNDER 24 HRS.                    |
| H M MIDOWED  | DIVORCED [                         | 4-10-190   | 3                      | 55 yrs. Mo      | onths Days   | Hours Min.                          |
|  | House work                         | Elkton,  | Md                     |                 |  | S.A.                                |
| 13. FATHER'S NAME  |                                    | 14. MOTHER'S MAIDEN NA                                   | AME                    |                 |  |                                     |
| George Crothers  | and the second line in             | Mary   | Lynch                  |                 |  |                                     |
| [Yes, no, er unknown] {If yes, give war or dates of service}                     |                                    | FORMANT  |                        | Address         |  |                                     |
| no   |                                    | thur M. Ro   | thwell.                | Elkto           |  | •                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line f PART I. DEATH WAS CAUSED BY: |                                    |  |                        |                 | INTER<br>ONSE  | TVAL BETWEEN<br>ET AND DEATH        |
| IMMEDIATE CAUSE (o)  | Acute Corona                       | ry occiusio  | on                     |                 |  |                                     |
| 4.20.1 DUE TO  |                                    |  |                        |                 | 3-1  |                                     |
| Conditions, if any, which (b)  |                                    |  |                        |                 |  |                                     |
| (o), stating the underlying DUE TO   |                                    |  |                        |                 | 9.45   |                                     |
| couse lost. (c)  | A VANDALITA O TO DE AVIDA DA TA DA |  |                        |                 |  |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CO   | NIKIBUTING TO DEATH BUT N          | OT RELATED TO THE TERMIN                                 | IAL DISEASE CONDI      | TION GIVEN I    |  | P. WAS AUTOPSY PERFORMED? YES NO NO |
|  | HOW INJURY OCCURRED. (Er           | nter nature of injury in Part                            | or Part It of item     | 8.) -           |  |                                     |
| 2  |                                    | E OF INJURY (Home, farm, ry, street, office bldg., etc.) | 20f. (City or fown     | )               | (County)   | (Slate)                             |
| Mile p. m. 19 of wor   | k of work                          |  |                        |                 |  |                                     |
| 21. I certify that I taok charge of the r  | emains described abov              | ve, held an Autapsy                                      | , Inspecti             | on 🖺, I         | nquiry []  | and in my                           |
| opinion death sesulted from: Natural c   | ouses 🔀 Accident [                 | ], Suicide [], H   | omicide .              | Undetermi       | ined manne   | er 🗌                                |
| 1/1/10/20  | 211001                             |  |                        |                 |  | DATE CLONED                         |
| SIGNATURE  | unen                               | M.D. CHIEF MEDICAL EXA                                   | MINER [                |                 |  | DATE SIGNED                         |
| EXAMINER'S   |                                    | ASSISTANT MEDICAL  | EXAMINER               |                 |  |                                     |
| NAME (Type) R. C. Dodson   |                                    | DEPUTY MEDICAL EX  | KAMINER-               | 6-              | -6-58  |                                     |
| 220. BURIAL, CREMATION, 22b. DATE THEREOE REMOVAL (Specify) Burial               | 22c. NAME OF CEMETERY OR           | metery   | 22d. LOGATION (CI      | ty, town, or co | ounty)   | mcl.                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE   | ADDRESS                            | 740. REC'D   | BY REGISTRAR           | 246. REGISTRA   | R'S SIGNATU  | ,E                                  |
| N. Walter du Bre   | In Colklon                         | Md DATE III  | N 1 0 '58              | (Red            | erich  |                                     |

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After of of

TO FUNERAL DIRECTOR: The law requires that the death certificate be filled with the registrar within 72 hours after death. A certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M-

### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

### 6749 CERTIFICATE OF DEATH

|  | Reg. Dist. No   |
|--|---|
| 1. PLACE OF DEATH COUNTY COULT MARYLAND  | STATE MOTGLET COUNTY COUNTY   |
| OR end give (exporate limits, write RURAL (in this plece)  | CITY (it outside cofperate limits, write RURAL and give nearest town) OR TOWN OR TOWN |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS MUCH STORES MUCH STABLES MUC | / STREET ADDRESS (If rural give location)   |
| 3. NAME OF (First) (Middle)  (Type or Print)   | (Lest) 4. DATE (Month) (Day) (Year) OF DEATH WILL 1515 1955                           |
| S. SEX 6. COLOR OR 7. SINGLE, MARRIED, 8. DATE O WIDOWED, DIVORCED, (Specify) LOUGH (Specify)  | 27-1878 80 ys. Months Days Hours Min.   |
| 10e. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  10b. KIND OF BUSINESS OR INDUSTRY  ARMIYCE  | 11. HATHPLACE (State or foreign country)  12. CITIZEN OF WHAT COUNTRY D. C            |
| 13. FATHER'S NAME  WIRNOUN   | 14. MOTHER'S MAIDEN NAME  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give wer or detes of service)  16. SOCIAL SECURITY NO. 169-10-51  | 16 Regnald C. Brown   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   | INTERVAL BETWEEN ONSET AND DEATH  30 THE  |
| ANTECEDENT CAUSE(S) DUE TO  DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  (A)  DUE TO   | nsion + Seneral arterio - Edizis  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |
| 19e. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION  | 20. AUTOPSY? YES NO   |
| OR CONTRIBUTING CAUSE OF DEATH OF INJURY street, office bidg., etc.)  (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                          |
| 21d. TIME OF INJURY (Month) (Dey) (Year) (Hour) 21e. INJURY OCCURRED While Not while et work et work   | 21f. HOW DID INJURY OCCUR?  |
| alive on dealer occurred at signature  | Elkton-Narylen & 6-16-1458  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  OF A RIAL (SPECIFY)  OF A RIAL (SPECIFY)  OF A RIAL (SPECIFY)  | EEK COM Adams pure PA.  |
| 24. REC'D BY REGISTRAR REGISTRAP'S SIGNATURE   | 25. FUNERAL DIRECTOR'S SIGNATURE  ADDRESS  COLFE  MINISTER  ADDRESS                   |

### CERTIFICATE OF DEATH

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### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

6761 **CERTIFICATE OF DEATH** 

06754 Reg. Dist. No.

| 1. PLACE<br>a. CO         | OF DEATH<br>UNTY  | Cecil   |             | MARY                                |                      | o. STATE Mar                                | Where decease                       | d lived. If instituti<br>b. COUNTY       |                   | ford             | lmission)               |
|---------------------------|---|---|-------------|-------------------------------------|----------------------|---|-------------------------------------|--|-------------------|------------------|-------------------------|
| b. CIT                    | Y OR TOWN (If<br>RAL and give ne<br>Perry   | outside corporate limi<br>arest town).<br>Point | ts, write   | c. LENGTH OF STAY                   | IN 1b                | c. CITY OR TOWN                             | (If outside corpo                   | orate limits, write R                    | URAL ond g        | ive nearest      | town)                   |
| d. NA                     | ME OF HOSPITA   | AL (If not in hospital, g<br>Aministrati        |             |                                     |                      | d. STREET ADDRES                            | Rural                               | _  |                   | e. IS<br>O<br>YE | RESIDENCE<br>IN A FARM? |
| 3. NAME<br>DECEA<br>(Type | OF<br>ASED<br>or print)   | Fii<br>ALI                                      | ",<br>PHONS | E J.                                |                      | WEAVER                                      | 4. DATE<br>OF<br>DEATH              | June                                     |                   | Doy<br>19        | Yeor<br>19 58           |
| 5. SEX                    | le  | 6. COLOR OR RACE White                          | 7. MARI     | RIED NEVER MARRIE                   | Lab                  | 1-18-16                                     |                                     | 9. AGE (In years last birthday) 42 yrs.  | -                 |                  | INDER 24 HRS.           |
| duri                      | Machin  | ing life, even if retired                       | )           | kind of Business o<br>Shop Worke:   | r                    | Maryl                                       | land                                | country)                                 |                   | ZEN OF W         | HAT COUNTRY?            |
| 13. FATH                  | ER'S NAME   |   |             |                                     |                      | 14. MOTHER'S MAID                           |                                     |  |                   |                  |                         |
| 25 1444.5                 |   |   |             | r - Decease                         |                      |   | et Ling                             | an                                       |                   |                  |                         |
| Yes, no. o                | r unknown)  | If yes, give wor or dates of s                  | ervice)     | 15 03 3248                          |                      | spital Red                                  | cords, N                            |  |                   | nt, Md           | •                       |
| go<br>cou<br>lyir         | 134,3<br>enditions, if or<br>ve rise to in<br>use (o), stoting to<br>ag couse lost. | the under-                                      | ) (         | leart d <b>ise</b> a<br>cardiac fai | lure                 |   |                                     |  |                   |                  | nown                    |
| CERTIFICATION (IL E       | PART II. OTH  | ER SIGNIFICANT CON                              | י צאסוווטו  | CONTRIBUTING TO DE                  | AIH BUT NO           | OF RELATED TO THE I                         | ERMINAL DISEAS                      | SE CONDITION GI                          | VEN IN PAKI       | PI               | REFORMED?               |
| OR OR O                   | CONTRIBUTING  | S UNDERLYING  CAUSE OF DEATH MEDICAL EXAMINER)  | 20b. DES    | CRIBE HOW INJURY O                  | CCURRED. (           | Enter noture of injur                       | y in Port I or Pa                   | rt II of item 18.)                       |                   |                  |                         |
| WEDICAL<br>20c.           | TIME OF INJUR' Hour o. m. p. m.   | Y Manth, Doy, Ye                                | While       | NJURY OCCURRED Not while            | 20e. PLACE<br>factor | OF INJURY (Home,<br>y, street, office bldg. | farm, 20f. (Cit                     | y or town)                               | (C                | Caunty)          | (State)                 |
| ACTI<br>SIGN              |   |   | ele         | ed fram. June                       | death a              | V.A. Hos                                    | 45_aM, fro<br>ADDRESS (S<br>Spital, | m the causes of<br>Street, city ar town, | ond on the stote) | ld.              |                         |
| REM                       | IAL, CREMATION<br>NOVAL (Specify)   | 6-23-51   |             | 22c. NAME OF CEM<br>St. J           |                      |   | H                                   | ATION (City, town,<br>lyde, Mar          |                   |                  | (State)                 |
| 23. FUNE                  | WALTER.   | ARCHER.   | Arc         | Readoress<br>on Maryla              | nd                   | 24a.  | JUN 2 3 5                           | TRAR SUB-REG                             | STRAR'S SIC       | SNATURE          |                         |

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VS A15 (4) 15M 10/57

### MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 6762

**CERTIFICATE OF DEATH** 

Reg. Dist. No.

|   | a. COUNTY   | Cecil  |           | MAR                                | <b>CIAND</b>    | 2. USUAL RESIDENCE (                                    | Where decease<br>Marvlar                      | . b. COUNTY   |   | before admi  | ssion)                            |
|---|---|--|-----------|------------------------------------|-----------------|---|---|---|---|--|-----------------------------------|
| 1 | b. CITY OR TOWN (If RURAL ond give neg Perry  | arest tawn)  | ts, write | c. LENGTH OF STAY                  |                 | c. CITY OR TOWN (                                       | If outside corpo                              |   | URAL ond giv  | re nearest law                                       | rn) /                             |
|   | d. NAME OF HOSPITA<br>OR INSTITUTION<br>Veterans A  |  |           | 1901-                              |                 | d. STREET ADDRESS                                       |   | Lmore Ave   | nue   | ON   | SIDENCE<br>A FARM?                |
|   | 3. NAME OF<br>DECEASED<br>(Type or print)   | Fii  | -         | Middle<br>A e                      |                 | Lost<br>WHEATLEY  | 4. DATE<br>OF<br>DEATH                        | Mor<br>Jun  |   | Day<br>26  | Yeor<br>19 58                     |
| İ | S. SEX  |  |           | RIED NEVER MARRI                   | -               | B. DATE OF BIRTH 6-1-1905                               |   | 9. AGE (In years last birthdoy) 53 yrs.             | IF UNDER 1  | YEAR IF UND  |                                   |
| Ī | IOO. USUAL OCCUPATION   | N (Give kind of work   | done 10b. | Land .                             | OR INDUS        | TRY 11. BIRTHPLACE (SIG                                 |   |   | 12. CITIZ   |  | T COUNTRY?                        |
| 1 | 3. FATHER'S NAME  | Mounial  |           |                                    |                 | 14. MOTHER'S MAIDEN                                     |   | of also   |   |  |                                   |
|   | 5. WAS DECEASED EVER  | f yes, give wor or dates of s  | CES? 16.  |                                    |                 | FIOTEN<br>NFORMANT<br>Ospital Reco                      | ice Hedi                                      | Add   |   | 10.3   |                                   |
|   | 1B. CAUSE OF DEAT PART I. DEAT 1992 Conditions, if an gave rise to im cause (a), stating th lying cause lost. | H WAS CAUSED BY: IMMEDIATE CAUSE (o  DUE TO  y, which mediate he under:  CER SIGNIFICANT CON  UNDERLYING | ) Ge      | CONTRIBUTING TO DE                 | carc            | inomatosis,  NOT RELATED TO THE TER                     | origin  | al site 1   | ınknowr   | INTERVAL B<br>ONSET ANI<br>1<br>(o) 19. WAS<br>PERFO | D DEATH                           |
|   | 20c. TIME OF INJURY<br>Hour a.m.<br>p. m.   |  | While     | NJURY OCCURRED  Not while  at work | 20e. PLA<br>foc | CE OF INJURY (Home, fo<br>tary, street, office bldg., o | etc.)   |   |   | unty)  | (State)                           |
|   | 21. I certify the   | We Me HAR  1, 22b. Date thereo   | RIS 58    | 22c. NAME OF CEM                   | death           | National 240. RE  | 5_9M, from<br>ADDRESS (S<br>pital,<br>irector | n the causes of<br>treet, city or tawn,<br>Perry Po | ond on the state) int, M sional or county) Virgir GRAR'S SIGN | dote state  d. 6  Servi                              | ed above.<br>ATE SIGNED<br>-26-58 |

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